

FOLEY & LARDNER
ATTORNEYS AT LAW

402 WEST BROADWAY, 23RD FLOOR
SAN DIEGO, CALIFORNIA 92101
TELEPHONE: (619) 234-6658
FACSIMILE: (619) 234-3510
WEB SITE: www.foleylarcher.com

FACSIMILE TRANSMISSION

Total # of Pages 21 (including this page)

To:	Examiner McGarry
Company:	United States Patent and Trademark Office
Fax:	703-746-3128
U.S. Patent Application No. 09/09/526,298	
RE:	MULTIMERIC FORMS OF MEMBERS OF THE STEROID/THYROID SUPERFAMILY OF RECEPTORS WITH THE ULTRASPIRACLE RECEPTOR
From:	Michael A. Whittaker
Date:	June 7, 2001
Client Matter No:	088802-1103
CERTIFICATE OF FACSIMILE	
I hereby certify that this piece of correspondence is being sent via facsimile to (703) 308-4426 for Examiner S. Foley at the United States Patent and Trademark Office on June 7, 2001.	
By:	Date: <u>June 7, 2001</u>
Jodie M. Price	

MESSAGE:

PLEASE HAND DELIVER TO EXAMINER MCGARRY

If there are any problems with this transmission or if you have not
received all of the pages, please call (619) 234-6655.

Operator:	Time Sent:	Return Original To:
Jodie M. Price		
<small>CONFIDENTIALITY NOTICE: THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE DESIGNATED RECIPIENTS NAMED ABOVE. THIS MESSAGE MAY BE AN ATTORNEY-CLIENT COMMUNICATION, AND AS SUCH IS PRIVILEGED AND CONFIDENTIAL. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR ANY AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT YOU HAVE RECEIVED THIS DOCUMENT IN ERROR, AND THAT ANY REVIEW, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US BY MAIL. THANK YOU.</small>		

43651

FOLEY & LARDNER

PETTY CASH ACCOUNT SAN DIEGO

PH. 619-234-8655
402 W. BROADWAY, 23RD FLR.
SAN DIEGO, CA 92101

PAY
TO THE
ORDER OF
ASSISTANT COMMISSIONER FOR PATENTS

S6-1124/395

DATE 04/20/01

322

FOUR HUNDRED FORTY-FIVE AND 00/100----- DOLLARS \$ 445.00
TWO SIGNATURES REQUIRED OVER \$1,000.00

John Michael Chapman

Citibank
CITIBANK, N.A.
7TH FLOOR
701 WEST 7TH STREET
LOS ANGELES, CA 90017
THE CITIBANK PRIVATE BANK

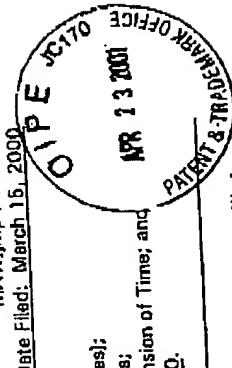
EXT. OF TIME (3 MONTHS)

088802-1103 043651 1322717241 2000117570
MAN

MDC

Title: MULTIMERIC FORMS OF MEMBERS OF THE
STEROID/THYROID SUPERFAMILY OF RECEPTORS WITH THE MAY 1, 2001
ULTRASPIRACLE RECEPTOR
Inventor(s): EVANS et al.
Dkt. No. 088802-1103
Appl. No.: 09/1526,298

MAW/imp 4/20/01
Date Filed: March 16, 2000



Amendment Transmittal:

- Amendment by 2 (TWO) Appendices;
- Change of Correspondence Address;
- Partition for 3 (THREE) Month Extension of Time; and
- A Check in the Amount of \$445.00.

Commissioner for Patents:
Please acknowledge receipt of the above-identified
documents by applying the U.S. Patent and Trademark Office
receipt stamp here to and mailing this card.

Respectfully,
Foley & Lardner

Atty. Dkt. No. 088802-1103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: EVANS et al.

Title: MULTIMERIC FORMS OF
MEMBERS OF THE
STEROID/THYROID
SUPERFAMILY OF RECEPTORS
WITH THE ULTRASPIRACLE
RECEPTOR

Appl. No.: 09/526,298

Filing Date: March 15, 2000

Examiner: Sean McGarry

Art Unit: 1635

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below.	
<u>Karin E. Harden</u> (Printed Name)	
<u>Karin E. Harden</u> (Signature)	
<u>April 20, 2001</u> (Date of Deposit)	

AMENDMENT TRANSMITTALCommissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is Amendment A in the above-identified application.

Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted;

Change of Correspondence Address;

Petition for Extension of time (3 MONTHS);

The fee required for additional claims is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Additional Claims Fee
Total Claims:	23	- 23	= 0	x \$18.00 =	\$0.00
Independents:	6	- 6	= 0	x \$80.00 =	\$0.00
First presentation of any Multiple Dependent Claims:			+ \$270.00 =		\$0.00
CLAIMS FEE TOTAL:					\$0.00

Atty. Dkt. No. 088802-1103

Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$390.00	\$0.00
<input checked="" type="checkbox"/> Extension for response filed within the third month:	\$890.00	\$890.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,390.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$1,890.00	\$0.00
EXTENSION FEE TOTAL:		\$890.00
CLAIMS AND EXTENSION FEE TOTAL:		\$890.00
<input checked="" type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$445.00
TOTAL FEE:		\$445.00

Please charge Deposit Account No. 50-0872 in the amount of \$445.00. A duplicate copy of this transmittal is enclosed.

A check in the amount of \$445.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date April 20, 2001

By Michael A. Whittaker

FOLEY & LARDNER
CUSTOMER NO. 23620
402 W. Broadway, 23rd Floor
San Diego, CA 92107

For Stephen E. Reiter,
Michael A. Whittaker
Registration No. 46,230

Telephone: 619-230-6532
Facsimile: 619-234-3510